# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Name of work :- consultancy Services for Preparation Survey, designs drawing Estimate prepa etc. [D.P.R] for the work of development of parks and construction of Toilet at "B" Sector parks in ward No 4 Ymk New Town. | | | | | | |
| | Name of contractor :- M/s Tejus consultance | | | | | | |
| | Work order No :- EE/Ymk/wo-0/34/2019-20. Dt 20.07.20 | | | | | | |
| | Agreement No :- EE/Ymk/AGR/34/2019-20 Dt 20/ | | | | | | |
| | contract Amount :- ~~99.~~ Rs= 99.00 Thousands | | | | | | |

# M.A.R. 57 (Rule 116)

Measurement Book No. A/10 3378

Serial No.....

Name of work.....From.....To.....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Consultancy Services for preparation etc. (DPR) for the work of development of ~~Parks~~ and constructions of Toilets at "B" Sector parks in ward No 4 Yelahanka new town. First and Final Bill<br>Total Amount Rs. 99,000 Thousand only<br>(Rupees Ninety Nine thousand only)<br>(P.T.O) | | | | | | |

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | CERTIFICATE. | | | | | | |
| | 1) certified that the consultant has done the work satisfa | | | | | | |
| | 2) Certified that there is no due from the consultant | | | | | | |
| | 3) certified that the above items of work was not claime in any other bill. | | | | | | |
| | ~~4) This amount is chargable to below~~ | | | | | | |
| | Asst. Engineer<br>Division<br>Yelahanka Zone<br>BBMP, Bangalore - 9 | | | | | | |
| | 10/02/2022 | | | | | | |

# M.A.R. 57 (Rule 116)

Measurement Book No. A/10 3379

Serial No.....

Name of work.....From.....To.....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | 1st & Final<br>Total = 99000:00<br>IT(10%). 9900:00<br>Net 89100:00 | | | | | | |

Head of Account P 3692

Audited & admitted for Rs. 99000:00

89100:00 by Cheque

and Rs. 9900:00 by Adjustment

Acct. Clerk
Project Division

Asst. Engineer
Project Division
B.B.M.P.

Exe. Engineer
Project Division
B.B.M.P.